

APPROVALS

THIS PLAT HAS BEEN CHECKED FOR CONFORMANCE TO THE APPROVED PRELIMINARY PLAT AND ANY SPECIAL CONDITIONS ATTACHED HERETO. TO THE REQUIREMENTS OF THE YAVAPAI COUNTY SUBDIVISION REGULATIONS, AND TO ANY OTHER APPLICABLE REGULATIONS, AND APPEARS TO COMPLY WITH ALL REQUIREMENTS WITHIN MY JURISDICTION TO CHECK AND EVALUATE.

COUNTY ENGINEER
Billy S. Bond
DATE 1/6/06

DEVELOPMENT SERVICES DIRECTOR
7C 2
DATE 1/9/06

ENVIRONMENTAL UNIT MANAGER
Alan J. Smith
DATE 1-4-06

FLOOD CONTROL DISTRICT
Steven A. Lewis
DATE 1/26/05

I, *Paul Stiller*, CLERK OF THE BOARD OF SUPERVISORS OF YAVAPAI COUNTY, HEREBY CERTIFY THAT THE BOARD APPROVED THE PLAT OF THE 5TH, DAY OF JANUARY, 2005, AND ACCEPTED ON BEHALF OF THE PUBLIC ALL PARCELS OR TRACTS OF LAND OFFERED FOR DEDICATION FOR PUBLIC USE IN CONFORMITY WITH THE TERMS OF THE OFFER OF DEDICATION.

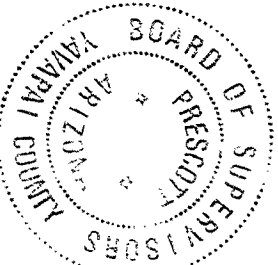
CLERK OF THE BOARD
Paul Stiller
DATE 1/24/06

ASSURANCE

SATISFACTORY ASSURANCE IN THE FORM OF A CONSTRUCTION AGREEMENT FROM WELLS FARGO IN THE AMOUNT OF \$250,000 HAS BEEN PROVIDED IN THE FULL AMOUNT NECESSARY TO GUARANTEE THE INSTALLATION OF STREETS, WATER, AND ALL REQUIRED IMPROVEMENTS IN THIS SUBDIVISION. (ELECTRIC) (PHONE) UTILITY SERVICES HAVE BEEN ASSURED BY LETTER FROM THE APPROPRIATE UTILITY COMPANIES.

BY: *Carol Springer*
CHAIRMAN
DATE 1/24/06

ATTEST: *Michelle*
CLERK OF THE BOARD
DATE 1/24/06



FIRE SUPPRESSION NOTE

ALL RESIDENTIAL STRUCTURES WITHIN THIS SUBDIVISION SHALL BE CONSTRUCTED WITH FIRE SUPPRESSION SYSTEMS (SPRINKLERS OR OTHER ACCEPTABLE METHOD) APPROVED BY THE CENTRAL YAVAPAI FIRE DISTRICT.

C C & R S

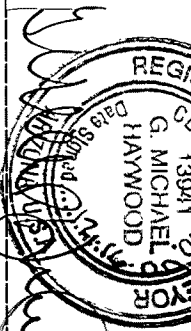
THE DECLARATION OF RESTRICTIONS FOR THIS SUBDIVISION IS BY ANNEXATION DECLARATION RECORDED IN BOOK 1957 OF OFFICIAL RECORDS, PAGE 247, INCORPORATING THAT CERTAIN DECLARATION COVENANTS, CONDITIONS AND RESTRICTIONS FOR GRANITE MOUNTAIN HOMESITES, UNIT V, PHASE 2, DATED JUNE 8, 2005 AND RECORDED JUNE 23, 2005 IN BOOK 4278, PAGE 373 OF THE OFFICIAL RECORDS OF YAVAPAI COUNTY, ARIZONA.

SURVEYORS CERTIFICATE

THIS IS TO CERTIFY THAT THE SURVEY OF THE PROPERTY DESCRIBED AND PLATTED HEREON WAS MADE UNDER MY DIRECTION AND SUPERVISION AND IS ACCURATELY REPRESENTED ON THIS PLAT.

I ALSO CERTIFY THAT THE PLAT IS IN SUBSTANTIAL CONFORMANCE TO THE APPROVED PRELIMINARY PLAT AND THAT THIS PLAT IS CORRECT AND ACCURATE AS SHOWN.

G. MICHAEL HAYWOOD
A.Z. L.S. NO. 13941
DATE 12.16.05



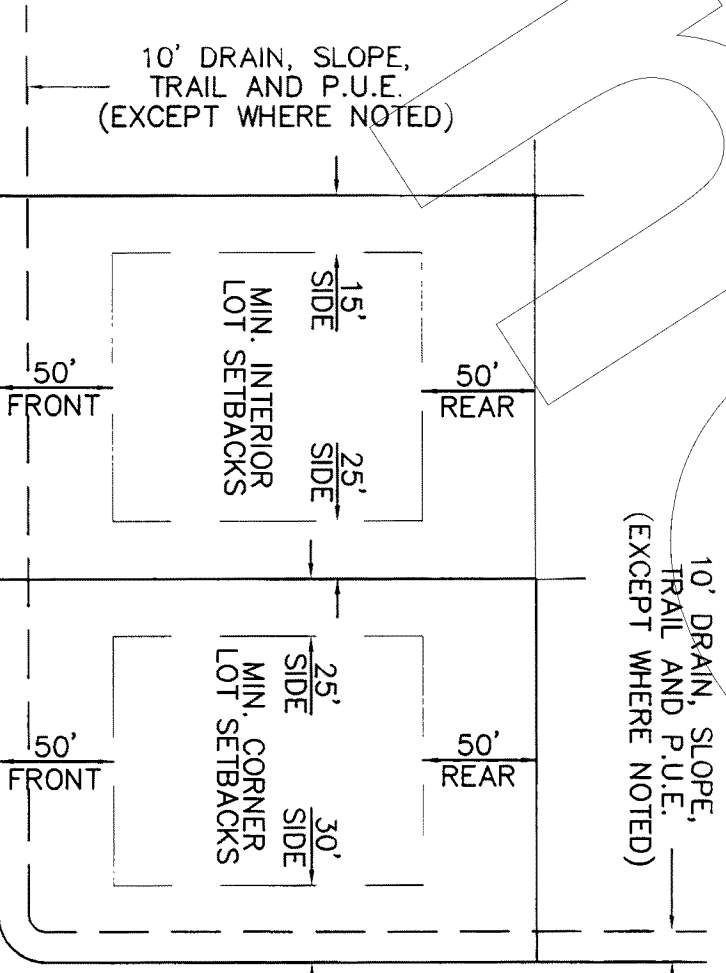
GRANITE MOUNTAIN HOMESITES UNIT 5, PHASE 3 LOT AREAS		
LOT	AREA (SQUARE FT.)	AREA (ACRES)
21	70,370.32	1.615
59	70,552.47	1.620
60	69,867.08	1.604
61	82,183.13	1.887
62	95,734.66	2.198
63	93,188.55	2.139
64	92,715.14	2.128
65	100,963.64	2.318
66	97,817.54	2.246
67	81,804.26	1.878
68	75,937.65	1.743
69	70,178.16	1.611
70	72,687.40	1.669

TOTAL LOT AREA =1,074,000 S.F. 24.666 ACRES

TOTAL RIGHT-OF-WAY AREA=91,836 S.F. 2.108 ACRES

TOTAL OVERALL BOUNDARY=1,165,836 S.F. 26.765 ACRES

TYPICAL SETBACKS AND EASEMENTS



FINAL PLAT

55/84

OF

GRANITE MOUNTAIN HOMESITES UNIT 5, PHASE 3

A SUBDIVISION OF A PORTION OF THE WEST HALF OF SECTION 31,
TOWNSHIP 15 NORTH, RANGE 2 WEST,
OF THE GILA AND SALT RIVER MERIDIAN,
YAVAPAI COUNTY, ARIZONA



KEY MAP

BASIS OF BEARINGS

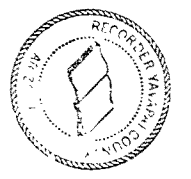
THE BASIS OF BEARINGS IS THE WEST LINE OF THE SOUTHWEST QUARTER OF SECTION 31, TOWNSHIP 15 NORTH, RANGE 2 WEST WHICH BEARS NORTH 0° 20' 00" WEST

SHEET INDEX

COVER SHEET
LEGAL DESCRIPTION
FINAL PLAT
FP01
FP02
FP03

BENCHMARK

1962 HIGHWAY RIGHT-OF-WAY MONUMENT
STATION 20+37.80 WILLIAMSON VALLEY ROAD
ELEVATION 5199.14



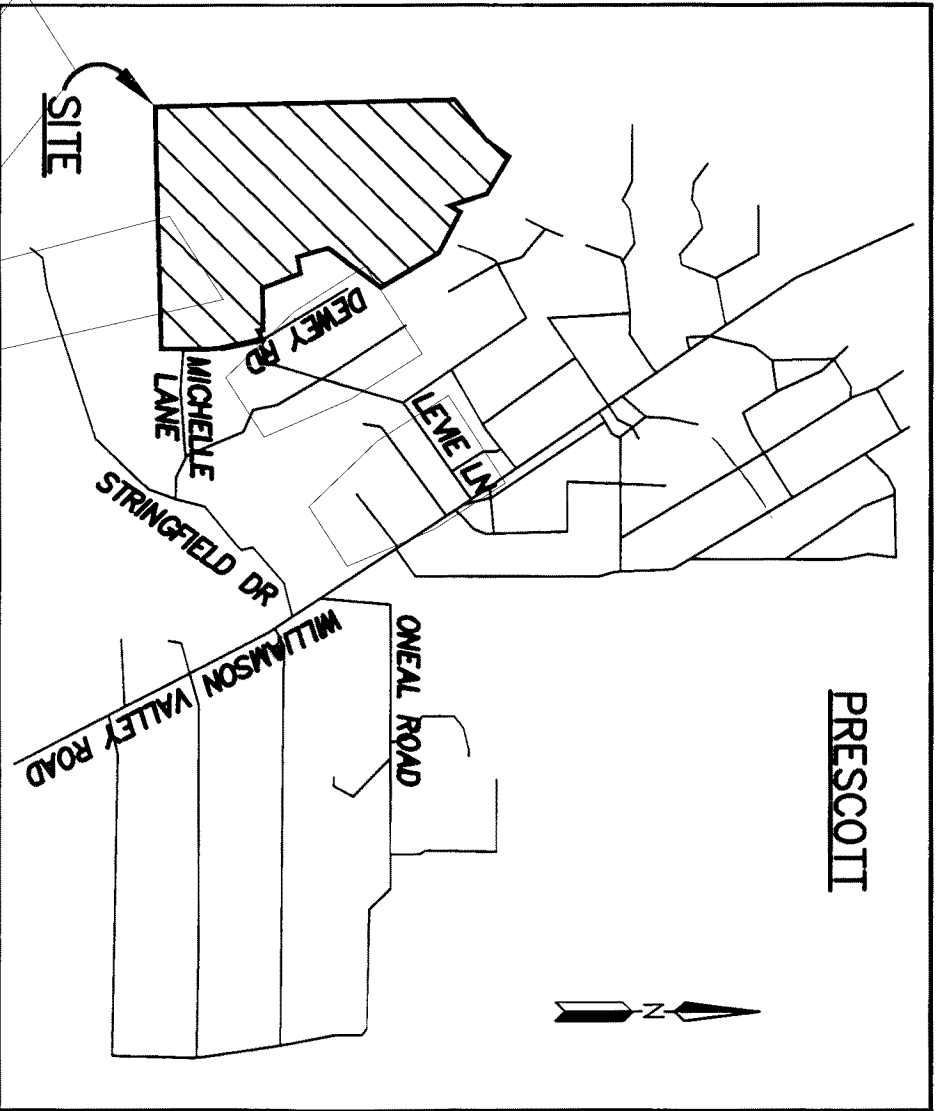
No. 3968473
FILED AND RECORDED AT REQUEST OF
Paul J. Lewis
AT 2:33 PM ON 2006
AT 2:33 PM OFFICE
BOOK 55 OF OFFICIAL RECORDS
PAGE 87
RECORDED BY *David Lauterbach*
AFTER *Wendy Brown*
COUNTY CLERK
DEPUTY CLERK

ASSURED WATER CERTIFICATE

A CERTIFICATE OF ASSURED WATER SUPPLY HAS BEEN RECEIVED FROM THE ARIZONA DEPARTMENT OF WATER RESOURCES AND FILED PURSUANT TO A.R.S. 45-676 SUBSECTION "B"

DATE 1/9/06

7C 2
DEVELOPMENT SERVICES DIRECTOR



NOTES

THIS PLAT IS IN CONFORMANCE WITH THE CRITERIA ESTABLISHED BY THE STATE STANDARD ATTACHMENT 2-96 (SSA 2-96) UNDER THE AUTHORITY OF THE DIRECTOR OF THE ARIZONA DEPARTMENT OF WATER RESOURCES (ADWR).

NATURAL GROUND CONDITIONS MAY CONVEY FLOWS THROUGH INDIVIDUAL LOTS. CAUTION SHOULD BE EXERCISED IN SELECTING A BUILDING SITE. PROPERTY OWNERS MAY WISH TO CONTACT THE YAVAPAI COUNTY FLOOD CONTROL DISTRICT FOR ADDITIONAL DIRECTION.

LOT OWNERS WHO HAVE LOTS WITH DRAINAGE EASEMENTS WITHIN THEM ARE RESPONSIBLE FOR CLEARING AND MAINTAINING THE DRAINAGE EASEMENT IN THE CONDITION AS IT WAS UPON APPROVAL.

THE SUBDIVIDER HEREBY DECLARES AND AGREES THAT THE NUMBERED LOTS ARE SHOWN AT THE MINIMUM SIZE PERMISSIBLE AND SHALL NOT BE FURTHER DIVIDED. THIS PROHIBITION AGAINST FURTHER DIVISION OF NUMBERED LOTS SHOWN HEREON SHALL BECOME BINDING UPON EACH AND EVERY SUCCESSIVE OWNER. THIS PROHIBITION SHALL NOT APPLY TO THE CREATION OF EASEMENTS, OR RIGHTS-OF-WAY, NOR TO THE CONVEYANCE OF MINOR PORTIONS OF A LOT. IN NO CASE SHALL ANY LOT BE SO DIVIDED AS TO CREATE A LOT OF LESSER SIZE THAN THAT ALLOWED WITHIN THE ZONING DISTRICT IN FORCE OVER THIS PLAT.

DECLARATION

KNOW ALL MEN BY THESE PRESENTS:

THAT FIRST AMERICAN TITLE INSURANCE AGENCY, INC., AN ARIZONA CORPORATION, AS TRUSTEE UNDER TRUST NO. 5005 HAS SUBDIVIDED UNDER THE NAME OF "GRANITE MOUNTAIN HOMESITES UNIT 5 - PHASE 3", A PORTION OF SECTION 31, TOWNSHIP 15 NORTH, RANGE 2 WEST, OF THE GILA AND SALT RIVER BASE AND MERIDIAN, COUNTY OF YAVAPAI, STATE OF ARIZONA, AS REFLECTED ON THIS PLAT, HEREBY PUBLISHES THIS PLAT AS AND FOR THE PLAT OF "GRANITE MOUNTAIN HOMESITES UNIT 5 - PHASE 3", AND HEREBY DECLARES THAT SAID PLAT SETS FORTH THE LOCATION AND GUESSES THE DIMENSIONS OF THE LOTS AND STREETS CONSTITUTING SAME, AND THAT EACH LOT AND STREET SHALL BE KNOWN BY THE NUMBER AND NAME GIVEN EACH RESPECTIVELY, AS SHOWN ON SAID PLAT, AND HEREBY DEDICATES TO THE PUBLIC FOR THE USE AS SUCH, THE STREETS, AS SHOWN ON SAID PLAT AND INCLUDED IN THE ABOVE DESCRIBED PREMISES, AND FURTHER DEDICATES EASEMENTS IN SAID STREETS AND ADDITIONAL SPECIFIC EASEMENTS AS SHOWN HEREON FOR PUBLIC AND PRIVATE UTILITIES INCLUDING BUT NOT LIMITED TO WATER, SEWER, ELECTRIC, TELEPHONE, GAS, AND CABLE TELEVISION, IN WITNESS WHEREOF, FIRST AMERICAN TITLE INSURANCE AGENCY, INC., THE NAME OF OUR CORPORATION, HAS CAUSED THE INSURANCE AGENT, *David Lauterbach*, THE NAME OF OUR AGENT, TO SET FORTH AND SIGN AND SEAL THE SAME TO BE ATTESTED BY THE SIGNATURE OF DAVID LAUTERBACH, TRUST OFFICER, BEING DULY AUTHORIZED TO SO DO, ON THIS 16TH DAY OF December, 2005.

FIRST AMERICAN TITLE AGENCY, INC.

David Lauterbach
DAVID LAUTERBACH, TRUST OFFICER

ACKNOWLEDGMENT

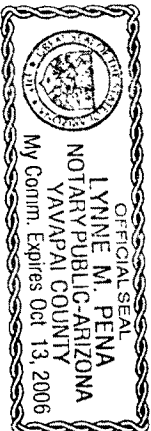
STATE OF ARIZONA
COUNTY OF YAVAPAI

ON THIS 16TH DAY OF December, 2005 BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, DID PERSONALLY APPEAR DAVID LAUTERBACH TRUST OFFICER OF FIRST AMERICAN TITLE INSURANCE AGENCY OF YAVAPAI, INC., WHO ACKNOWLEDGED HIMSELF TO BE SAID TRUST OFFICER, AND AS SUCH, EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSE THEREIN CONTAINED, BEING DULY AUTHORIZED TO DO SO.

IN WITNESS WHEREOF, I HERETO SET MY HAND AND OFFICIAL SEAL

Wynne M. Price
NOTARY PUBLIC

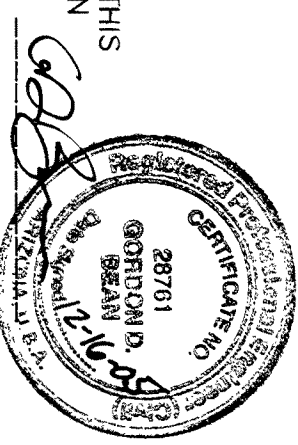
MY COMMISSION EXPIRES 10-13-06



CERTIFICATION

THIS IS TO CERTIFY THAT THE ENGINEERING FOR THIS SUBDIVISION WAS COMPLETED UNDER MY DIRECTION

GORDON D. BEAN
A.Z. L.S. NO. 28761
DATE



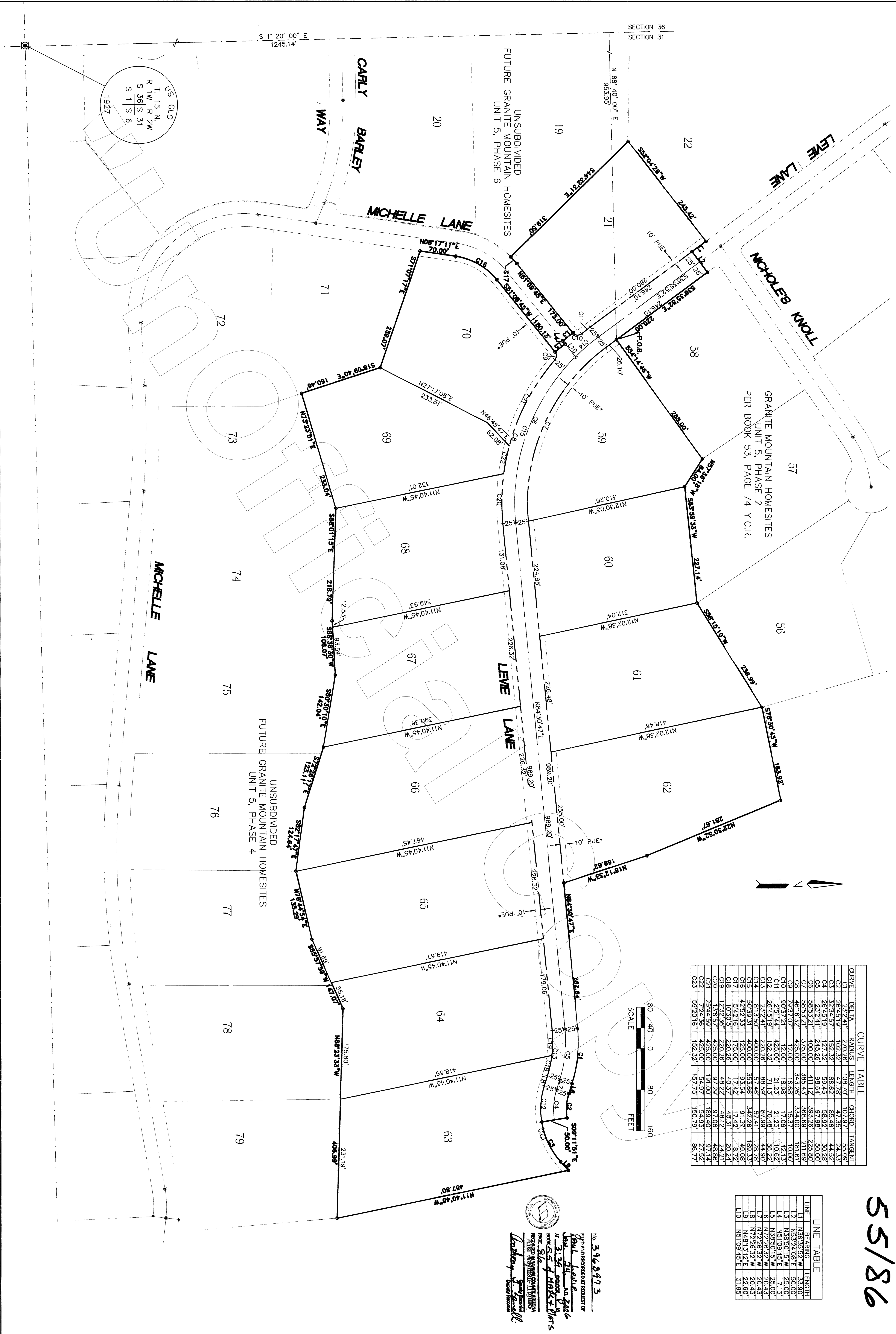
FINAL PLAT
GRANITE MOUNTAIN HOMESITES
UNIT 5, PHASE 3
YAVAPAI COUNTY, ARIZONA

ASPEN CREEK ENGINEERING, INC.
1011 COMMERCE DRIVE, SUITE G
PRESCOTT, AZ 86305
(928) 445-1164 OFFICE (928) 445-0842 FAX

EQUESTRIAN DEVELOPMENT
COMPANY
2465 SHANE DRIVE
PRESCOTT, ARIZONA 86305

NO.	DATE	DESCRIPTION
1		

DATE: SEPT 2005
DRAWN: ACE
JOB: 4052
FFCV1
Sheet 1 of 3



CURVE TABLE					
CURVE	DELTA	RADIUS	LENGTH	CHORD	TANGENT
C1	232.41°	270.26'	108.70'	107.97'	55.09'
C2	26.4519°	102.32'	47.78'	47.35'	24.33'
C3	32.3457°	152.32'	86.62'	85.46'	44.52'
C4	26.4519°	127.32'	59.45'	58.92'	30.28'
C5	52.3241°	245.26'	127.32'	126.62'	66.62'
C6	52.3241°	390.00'	200.00'	199.00'	100.00'
C7	48.1632°	425.00'	225.00'	224.00'	112.50'
C8	48.1632°	425.00'	225.00'	224.00'	112.50'
C9	79.3702°	12.00'	18.98'	17.06'	12.13'
C10	90.3721°	12.00'	18.98'	17.06'	12.13'
C11	251.44°	425.00'	225.00'	224.00'	112.50'
C12	26.4519°	152.32'	71.13'	70.48'	36.22'
C13	232.41°	220.26'	88.59'	87.99'	44.90'
C14	81.350°	400.00'	57.46'	57.41'	28.78'
C15	50.3931°	400.00'	35.66'	34.22'	189.33'
C16	42.5233°	125.00'	93.54'	91.37'	49.08'
C17	542.16°	175.00'	17.42'	17.42'	8.72'
C18	1030.5°	220.26'	48.22'	48.12'	24.21'
C19	12.3236°	220.26'	48.22'	48.12'	24.21'
C20	136.57°	425.00'	97.29'	97.08'	48.86'
C21	25.4458°	425.00'	191.00'	189.40'	97.14'
C22	22.436°	425.00'	34.97'	34.93'	17.52'
C23	59.2016°	132.32'	157.75'	150.79'	86.77'

LINE TABLE		
LINE	BEARING	LENGTH
L1	N36.352°W	33.90'
L2	N53.2408°E	50.00'
L3	N38.5015°W	25.00'
L4	N51.0945°E	7.13'
L5	N38.5015°W	25.00'
L6	N72.2632°W	20.43'
L7	N72.2632°W	20.43'
L8	N46.5142°E	22.60'
L10	N51.0945°E	31.93'



FILED AND RECORDED AT REQUEST OF
BAIL LITTLE
AT 3:38 PM ON 08/08/05
BOOK 554 PAGE 86
PRICE \$16
RECORDED BY MICHELLE HARRIS
MICHELLE HARRIS
MICHELLE HARRIS

FINAL PLAT
GRANITE MOUNTAIN HOMESITES
UNIT 5, PHASE 3
YAVAPAI COUNTY, ARIZONA

ASPEN CREEK ENGINEERING, INC.
1011 COMMERCE DRIVE, SUITE G
PRESCOTT, AZ 86305
(928) 445-1164 OFFICE (928) 445-0842 FAX

EQUESTRIAN DEVELOPMENT
COMPANY
2465 SHANE DRIVE
PRESCOTT, ARIZONA 86305

NO.	DATE	DESCRIPTION
1		

DATE: SEPT 2005
DRAWN: ACE
JOB: 4052
FP03
Sheet 3 of 3